



[www.montgomerywomansclub.org](http://www.montgomerywomansclub.org)

January, 2010

Dear Artists and Photographers:

The Montgomery Woman's Club, Inc. is adding an Art Show to its annual Antiques Show & Sale. This event will be held on Saturday, March 20, 2010 (10am-6pm) and Sunday, March 22, 2010 (11am-4pm) with move in on Friday, March 21, 2010 (5pm-8pm). It is not juried, just an opportunity for local artists/photographers to show and sell their work. It will be held at the Sycamore High School located at 7400 Cornell Road.

The admission to both venues is only \$7.00 and allows the patrons to come both days. We have show cards that we could send you that when presented would give your guests a \$1.00 off admission. You will be given a marked off 10x10 space in the gymnasium. The cost is \$50.00 per artist/photographer. You will need to provide your own browser box/bin, and easels. In addition, you will handle your own sales. Tables are available for rent. Six (6) foot tables for \$10.00 each and 8 foot table for \$12.00 each. Pegboard wall sets will be available for rent. Wall sets are 4ft x 8ft. Each set is \$50. Art may be displayed on both sides of these walls. Rental of wall sets between multiple artists is welcome. Two box dinners will be delivered to each booth.

Montgomery Woman's Club, Inc. is a not for profit federated woman's club which raises funds that can be returned to our community. The benefits that we can offer you are advertising, security (police maintain the environment), porters available to help with move in and out and hospitality (hostesses available for breaks).

To reserve your spot, please fill out the contract below and return it along with your check for \$50.00 made payable to Montgomery Woman's Club, Inc.

**Mail it to:** Montgomery Woman's Club, Inc., Attn: Artists/Photographers, P.O. Box 42114, Cincinnati, OH 45242. Your check will be your confirmation. Any questions, please feel free to call Judi LaFreniere at (513)793-8787, [jgl@fuse.net](mailto:jgl@fuse.net) or Trina Liss at (513)229-8844, [trinaliss@yahoo.com](mailto:trinaliss@yahoo.com). We look forward to having your participation.

Sincerely,

Judi LaFreniere & Trina Liss  
Co-Chairmen Artists/Photographers



**MONTGOMERY WOMAN'S CLUB, INC.  
ANTIQUES AND ART SHOW AND SALE**

**Artist and Photographer Application and Contract**

(513) 852-1901

[www.montgomerywomansclub.org](http://www.montgomerywomansclub.org)

**Show Dates:** Friday March 19, 2010 5:00pm-8:00pm Move-in and setup  
Saturday March 20, 2010 10:00am-6:00pm Exhibit and Sale  
Sunday March 21, 2010 11:00am-4:00pm Exhibit and Sale

**I/we hereby make application for booth space (10ft x 10ft) at the 2010 Montgomery Woman's Club, Inc.(MWC) Antiques Show and Artists Exhibit to be held at the Sycamore High School, 7400 Cornell Rd., for the purpose of the exhibiting and selling of art or photography. I/we agree to the fee of \$50.00 to reserve space for exhibit. Questions should be directed to Judi LaFreniere at 513.793.8787; [jgl@fuse.net](mailto:jgl@fuse.net) or Trina Liss at 513.229.8844; [trinaliss@yahoo.com](mailto:trinaliss@yahoo.com). I/we understand that no fee will be refunded after January 15, 2010. I/we accept and agree to abide by the following conditions.**

1. All art displayed by the undersigned is original to the artist listed on the contract.
2. MWC shall not be held responsible for any injury or loss suffered by the artist or his/her employees or property while on the premises occupied under this contract.
3. If the premises become unusable or if, for any reason, MWC determines that the show should not be held as scheduled, this contract shall terminate and the artist waives any claim for damages beyond return of deposit.
4. While MWC will provide security, MWC is not an insurer of artist's property. It is understood that MWC will carry no insurance on the property of the artist and will not be held responsible under any circumstances for any loss of or damage to such property.
5. The character of exhibits shall be limited to those things, which are suitable to the character of an art show. The artist agrees to remove any articles, which MWC deems unsuitable to the character of the show.
6. No visitor or guests are allowed in the show area during set-up or any other non-show hours.
7. The artist, his/her agents and employees shall exercise every precaution to prevent damage to show area and adjoining property. No tacks, nails or tape shall be used on finished walls or fixtures.
8. No merchandise, except articles sold, will be packed or removed from the exhibit area prior to 4:00pm Sunday except with the specific authorization of MWC.
9. The artist agrees to accept and confirm the conditions stated above and such other rules, standards and decisions deemed necessary by MWC to insure the proper operation of the show. Failure to confirm will result in immediate termination of the lease and forfeiture of display space and any deposit paid.



**CONTRACT TO EXHIBIT ART  
MARCH 20-21, 2010**

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I/we hereby agree to the listed terms and conditions of the agreement. I/we have enclosed our \$50 fee to reserve space and optional table rental fees. Questions should be directed to Judi LaFreniere at 513.793.8787; [jgl@fuse.net](mailto:jgl@fuse.net) or Trina Liss at 513.229.8844; [trinaliss@yahoo.com](mailto:trinaliss@yahoo.com).

**NAME** \_\_\_\_\_

(print as you would like for your name tag)

**ADDRESS** \_\_\_\_\_

**CITY/STATE/ZIP** \_\_\_\_\_

**DAYTIME PHONE** \_\_\_\_\_ **CELL PHONE** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

**TABLE RENTAL** 6ft @ \$10 each \_\_\_\_\_  
(optional rental) 8ft @ \$12 each \_\_\_\_\_

**BOOTH RESERVATION** \_\_\_\_\_ 50 \_\_\_\_\_

**PEGBOARD WALL SET**  
(2 walls-4ft x 8ft) @ \$50 each set \_\_\_\_\_

**PORTER & Dollie** \$25 \_\_\_\_\_ 25 \_\_\_\_\_

**TOTAL ENCLOSED** \_\_\_\_\_

(Make checks payable to 'Montgomery Woman's Club, Inc.')

Please provide a brief description of your artwork: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MAIL TO: Montgomery Woman's Club, INC.**

**PO Box 42114**

**Attention: Arts/Photography**

**Cincinnati, Ohio 45242**

**Office use:**

Date received: \_\_\_\_\_

Received by: \_\_\_\_\_

Check number \_\_\_\_\_

Booth number \_\_\_\_\_

Porter fee: \$ 25 \_\_\_\_\_ (Y or N)

Booth price: \$ 50 \_\_\_\_\_

Wall fee: \_\_\_\_\_

Table rental \_\_\_\_\_

**TOTAL DUE:** \_\_\_\_\_